

(When required)  
RECORDING REQUESTED BY AND MAIL TO:

**LOS ANGELES DAILY JOURNAL**  
~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

OTTAVIA SMITH  
WINIFRED J YANCY  
111 N. HOPE STREET RM 1531  
LOS ANGELES, CA - 90012

DJ#: 3345523

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: ORD - ORDINANCE

Ad Description:  
186520

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/24/2020

Executed on: 02/24/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

**ORDINANCE NO. 186520**  
An ordinance approving the Service Agreement for Firm Point-To-Point Transmission Service, DWP No. BP 19-012, by and between the City of Los Angeles, acting by and through the Department of Water and Power, and Powerex Corporation, a corporation organized and existing under the laws of the Province of British Columbia, doing business in California as Powerex Energy Corporation.

**THE PEOPLE OF THE CITY OF LOS ANGELES**

**DO ORDAIN AS FOLLOWS:**

Section 1. Service Agreement for Firm Point-To-Point Transmission Service, DWP No. BP 19-012, approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 020-113, that is on file with the City Clerk, is hereby approved.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality  
MICHAEL N. FEUER, City Attorney  
By: SYNDI DRISCOLL, Deputy City Attorney

Date January 7, 2020  
File No. 19-1599

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

Holly L. Wolcott, City Clerk  
Ordinance Passed February 5, 2020  
Eric Garcetti, Mayor  
Approved February 18, 2020  
2/24/20

DJ-3345523#



Email \* A 0 0 0 0 0 5 3 6 4 0 8 0 \*